# Albemarle Craftsman's Guild Policies for New Applicants for Active Membership

- 1. The **Albemarle Craftsman's Guild** standards committee will accept crafts for application for active membership twice a year. Items may be brought or mailed to the Pasquotank County Cooperative Extension Service before the deadline dates. Screening deadlines are **February 15** and **May 15**.
- 2. A separate application is required for each craft category/technique and three or more articles of each craft should be submitted. Different designs, different types of articles, etc. in your craft should show the depth of work you are doing in the particular craft submitted. Please describe what part of your craft you actually create. If your craft requires special techniques or is an original design, please give that information on the application form. Be as descriptive as possible.
- 3. Originality and creativity are encouraged in all crafts. Materials used, workmanship, design, utility, and color, are some of the criteria used in judging by the standards committee. (Generally, crafts made from commercial kits, assembled crafts of purchased items, ceramics made from commercial molds, etc. will not be acceptable for **Guild** membership.)
- 4. Craft must be made by the individuals applying.
- 5. Maintaining and improving quality of crafts is of prime importance of Guild members. The acceptance of a craft does not necessarily mean the craft cannot be improved!
- 6. The action and decisions of the standards committee is final. However, should an applicant's craft be rejected, the applicant is encouraged to make the necessary adjustments and screen again at a later date.
- 7. Applicants will receive notification by mail of decisions made by the standards committee. Crafts must be picked up as soon as possible. Annual dues are \$20.00 and should be paid at screening. Dues will be returned if craft is not accepted.
- 8. New members must have a booth within the first two years of membership. Failure to participate will result in the forfeiture of membership until or unless crafts are submitted for screening and passed.
- 9. **All Guild** members are eligible to participate in the Albemarle Craftsman's Fair and all **Guild** activities. The Albemarle Craftsman's Fair is held on the last full weekend in October, at the Knobbs Creek Recreation Center. Hope to see you there!

NOTE: Submit 3 articles of your craft to:

#### **Albemarle Craftsman's Guild**

N. C. Cooperative Extension Service 1209 McPherson Street (Post Office Box 1608) Elizabeth City, NC 27906-1608

Phone: 252-338-3954

OR

Faytie Johnston 621 Alton Street Elizabeth City, NC 27909 Phone: 252-335-4680

#### **INSTRUCTIONS:**

- 1. Craftsman must enclose a \$20.00 check or money order for annual dues. (It will be refunded if craft is not accepted.)
- 2. Attach your name and address to each article. Be sure that they are properly packaged to avoid damage.
- 3. Craftsmen submit crafts to the standards committee at their own risk.
- 4. Craftsmen are responsible for delivery and pick-up of crafts at the Elizabeth City office. Crafts may be picked up any time after notification.
- 5. If craft return must be made by mail, be sure the craft is properly packed for mailing and return postage is sent in advance. (Please make arrangements for this in the Pasquotank Extension Office when craft is submitted.)
- 6. Deadline for Membership Application: **February 15 and May 15**

(This form may be reproduced if more copies are needed.) Revised 03/2011

### **Albemarle Craftsman's Guild**

## **Application for Membership**

Name		· · · · · · · · · · · · · · · · · · ·
Address		
	Street or Route and Box	
City	State	Zip
Phone Number	(Home)(	(Cell)
Email		
Check/Money O	rder Enclosed	
Craft Submitted	(A separate application is required for each cra	ft category/technique)
Describe method or technique in making your craft		

I have read the following guidelines for screening and will accept the decision made by the screening committee. I will not hold Albemarle Craftsman's Guild responsible for any wrong doing, damage, or theft.